



MEETING: Wilmington Convention Center  
 ACCOMMODATIONS: Embassy Suites by Hilton Wilmington Riverfront | 9 Estell Lee Place, Wilmington, NC 28401

## SCHEDULE

**22-Sep-2022**

*Suggested Meeting Attire: Casual -- khaki's, polos, NVFC wear*

### Pre-Event Activity

<b>TUES., OCT. 25</b>		<b>Golf -- All Are Welcome!</b>
		Pre-registration is required by Sept. 31. Details to come and additional fees apply.

### Day 1: REGISTRATION & TRAINING

<b>WED., OCT. 26</b>		<i>Directors, Association Representatives, &amp; Corporate Members may participate in all activities</i>
8:00 - 8:45	Embassy Lobby	<b>Morning Walk</b> All Attendees Welcome!
10:00 - 4:00	Rm 101	<b>Check-In</b>   Registration   Gathering Room Open
10:30 - 11:30	Embassy, Marina Rm	<b>Executive Committee Meeting</b> (Embassy Suites Hotel)
11:30 - 1:00		<b>Break</b> (lunch on your own)
1:00 - 2:30	Salon BC	<b>Training: Junior Firefighter Program: The Future of Your Department</b> (Presenters: Chief Quentin Cash, Cherryville [NC] Fire Department and Chief Jeff Cash [Ret.], President, Bucket Brigade Consulting, LLC )
2:30 - 2:45	Concourse	<b>California Casualty Sponsored Break</b>
2:45 - 4:00	Salon BC	<b>Training: Leadership Success Defined</b> (Presenters: Chief Jeff Cash [Ret.], President, Bucket Brigade Consulting, LLC and Chief Quentin Cash, Cherryville [NC] Fire Department)
5:00 - 6:30	Embassy, Riverfront Grand Ballrm	<b>NCSFA HOSTED WELCOME RECEPTION</b> All Are Welcome!

### Day 2: KICK OFF, OPENING GENERAL SESSION & COMMITTEE MEETINGS

<b>THURS., OCT. 27</b>		<i>Directors, Association Representatives, &amp; Corporate Members may participate in all activities</i>
7:00 - 5:00	Rm 101	<b>Check-In</b>   Registration   Gathering Room Open
7:00 - 7:45	Salon DEF	<b>BREAKFAST</b> Directors, Association Representatives & Corporate Members Only <b>Sponsored by OnStar</b>
8:00 - 9:30	Salon BC	<b>GENERAL SESSION</b>
		Call to Order (Chair Steve Hirsch)
		Opening Ceremonies
		-- Invocation (Chaplain John Long)
		-- Presentation of the Colors (New Hanover County Fire & Rescue Honor Guard)
		-- Pledge of Alligience
		-- North Carolina Welcome (Assistant Chief Chris Davis [Ret.] Clemmons Fire Dept. [Vol.], Ret. Forsyth Co. Fire Marshal's Office, President, NCSFA President)
		Roll Call (Jeff Cash, Secretary/Treasurer)
		Chair's Report (Steve Hirsch)
		Investment Report

		Approval of Consent Agenda
		CEO Report ( <i>Sarah Lee</i> )
		Old Business
		<i>NFFF Brick Project (Bob Kilpeck)</i>
		<i>2023 Fall Meeting Update (April Rounds, FASNY)</i>
		New Business
		<i>NVFC Health Helpline Update (Provident)</i>
9:30 - 9:45	Concourse	<b>Sponsored Break</b>
9:45 - 12:15		<b>MORNING COMMITTEE MEETINGS</b>
9:45 - 11:00	Salon BC	Health, Safety & Training Committee
11:00 - 11:15	Concourse	<b>Columbia Southern University Sponsored Break</b>
11:15 - 12:15	Rm 106-107	Legislative Committee
12:30 - 1:30	Salon DEF	<b>CHAIR'S LUNCH</b> <i>Sponsored by Clarion Fire &amp; Rescue Group</i>
1:30 - 4:15		<b>AFTERNOON COMMITTEE MEETINGS</b>
1:30 - 2:30	Salon BC	Recruitment & Retention Committee
2:30 - 2:45	Concourse	<b>Lincoln Financial Group Sponsored Break</b>
2:45 - 3:45	Salon BC	Volunteer Advocacy Committee
2:45 - 4:15	Rm 106-107	EMS/Rescue Section   <a href="https://us06web.zoom.us/j/87443912592">https://us06web.zoom.us/j/87443912592</a>
6:00 - 8:00	Brooklyn Arts Center	<b>NCSFA HOSTED DINNER</b> (Brooklyn Arts Center) <i>All Attendees Welcome!</i>
8:30 - 10:00	Salon DEF	<b>AUCTION</b> <i>All Attendees Welcome!</i> <b>Sponsored by ESIP</b>
		<b>Bring auction items to Salon DEF 8:00-8:30</b>

### Day 3: COMMITTEE MEETINGS, GENERAL SESSION, CLOSING

<b>FRI., OCT. 28</b>		<i>Directors, Association Representatives, &amp; Corporate Members may participate in all activities</i>
6:00 - 6:45	Embassy Lobby	<b>Morning Walk</b> <i>All Attendees Welcome!</i>
7:00 - 5:00	Rm 101	Gathering Room Open
7:00 - 7:45	Salon DEF	<b>BREAKFAST</b> <i>Directors, Association Representatives &amp; Corporate Members Only</i> <b>Sponsored by FirstNet</b>
8:00 - 12:30		<b>MORNING COMMITTEE MEETINGS</b>
8:00 - 9:30	Rm 106-107	Standards & Codes Committee
9:30 - 9:45	Concourse	<b>NFPA Sponsored Break</b>
9:45 - 11:15	Rm 106-107	Wildland Committee   <a href="https://us06web.zoom.us/j/84785643038">https://us06web.zoom.us/j/84785643038</a>
11:15 - 11:30	Concourse	<b>Provident Sponsored Break</b>
11:30 - 12:30	Rm 106-107	Nominating Committee
12:45 - 1:45	Salon DEF	<b>NETWORKING LUNCH</b> <i>Directors, Association Representatives &amp; Corporate Members</i> <b>Sponsored by NPPGov</b>
1:45 - 3:30	Salon BC	<b>GENERAL SESSION</b> <i>Directors, Association Representatives &amp; Corporate Members</i>
		Call to Order ( <i>Chair Steve Hirsch</i> )
		West Virginia Junior Fire Camp ( <i>Tom Miller, WV Director</i> )
		Committee Actions & Report Outs
		State Association Remarks & Updates
		For the Good of the Council
		Closing Remarks
		Benediction ( <i>Chaplain John Long</i> )
3:30		Adjourn

### SPOUSE | GUEST ACTIVITIES

<b>DAY 1: Wednesday</b>	Airlie Gardens Walking Tour (1:00 pm   1-1.5 hours) - <i>Shuttle available</i> Welcome Reception (Embassy Suites Hotel) (5:00 - 6:30 pm)
<b>DAY 2: Thursday</b>	Bellamy Mansion Tour and Luncheon (10:00 am - 1:00 pm) NCSFA Hosted Dinner at the Brooklyn Arts Center (6:00 - 8:00 pm) NVFC Auction (Wilmington Conventer Center) (8:30 pm)

Day 3: Friday

Early Morning Walk (along River Walk) (6:00 - 6:45 am)

Carriage Ride Tours (10:00 - 11:30 am)

**THANK YOU HOST STATE ASSOCIATION!**

North Carolina State Firefighter's Association

**THANK YOU MEETING SPONSORS!**



BE SAFE OUT THERE.

2023 SPRING MEETING: May 19-21 (Fri.-Sun.) | Renaissance Arlington Capital View Hotel, Arlington, VA